

LATON COMMUNITY SERVICES DISTRICT

20798 S. FOWLER AVE. ~ P.O. BOX 447

LATON, CA93242

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FOLLOWING IS THE AGENDA FOR THE BOARD OF DIRECTORS MEETING OF THE LATON COMMUNITY SERVICES DISTRICT (LCSO). THE MEETING WILL BE HELD ON **JULY 17, 2024, AT 6:00 P.M.** AT THE **LATON ELEMENTARY SCHOOL CAFETERIA** LOCATED AT **6065 EAST LATONIA STREET**, LATON, CALIFORNIA. ALL DISTRICT MEETINGS ARE OPEN TO THE PUBLIC IN ACCORDANCE WITH CALIFORNIA LAW.

1. CALL TO ORDER.
2. UNSCHEDULED ORAL PRESENTATIONS: (Any person may directly address the Board at this time on any item on the agenda or any item within the subject matter jurisdiction of the Board. A maximum of five minutes is allowed for each speaker).
3. APPROVAL OF THE JUNE 19, 2024 MEETING MINUTES.
4. APPROVAL OF THE JULY 2024 MONTHLY BILLS.
5. THE LATON VOLUNTEER FIRE DEPARTMENT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
6. DISCUSSION AND ACTION REGARDING THE 2024-2025 FISCAL YEAR PRELIMINARY BUDGET RESOLUTION No. 2024-02.
7. DISCUSSION AND ACTION REGARDING THE LCSO AMERICAN RESCUE PLAN ACT (ARPA) PROPOSED LCSO WATER METER PROJECT.
8. THE WATER DISTRIBUTION AND WASTEWATER TREATMENT PLANT.
 - A. DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT.
9. DISCUSSION AND ACTION REGARDING THE CDBG #2242 PROJECT FOR THE CONSTRUCTION OF LCSO WASTEWATER POND 7.
10. DISCUSSION AND ACTION REGARDING PROPOSED LCSO PROJECTS FOR THE 2025-2026 FRESNO COUNTY'S COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM.
11. MONTHLY REPORT FROM JIM WEGLEY.
12. MONTHLY SAFETY REPORT.
13. MONTHLY REPORT FROM GENERAL MANAGER.
14. ADJOURN TO CLOSE SESSION.
 - A) PUBLIC EMPLOYEE PERFORMANCE EVALUATION (GOV CODE 54957)
Employees: All
 - B) CONFERENCE WITH LABOR NEGOTIATOR (GOV CODE 54957.6)
Agency Negotiators: Daniel Chapa and Ty Mizote
Unrepresented Employees: All
15. DISCUSSION AND ACTION REGARDING CLOSED SESSION ITEMS.
16. ADJOURNMENT.